

UNITED STATES DISTRICT COURT
DISTRICT OF ALASKA
TRANSCRIPT DESIGNATION FORM

U.S. Court of Appeals # _____ U.S. District Court # A04-0271 CV (RRB)

Short Case Title Janssen v. Colman and Northwest Hygienetics

Date Notice of Appeal Filed by Clerk of District Court 2/17/06

Section A - To Be completed by Party Ordering Transcript

HEARING DATE

COURT REPORTER

PROCEEDINGS

VOIR DIRE

OPENING STATEMENTS

SETTLEMENT INSTRUCTIONS

CLOSING ARGUMENTS

JURY INSTRUCTIONS

PRE-TRIAL PROCEEDINGS

OTHER

(Attach Additional Page for Designations if Necessary)

- () As retained counsel I have designated the portion(s) of transcript(s) and will notify all counsel of this intention. As retained counsel (or litigant proceeding in pro per), I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order. I have attached a completed AO-435, Transcript Order Form, to this designation for purposes of ordering the transcript(s).
- () I have designated the portion(s) of transcript(s) and will notify all counsel of this intention. The transcripts have previously been produced and are already on file with the court.
- (X) I do not intend to designate any portion of the transcript and will notify counsel of this intention.
- () As appointed counsel I certify that an appropriate order, i.e., CJA-24, authorizing preparation of the transcript at the expense of the United States has been, or within 5 days hereof will be, obtained and delivered to the Court. I agree to recommend payment for work done prior to cancellation of this order.

Date Transcript Ordered _____ Estimated Date for Completion _____

Signature of Attorney [Signature] Phone Number (907) 279-0922

Address 425 G Street, Suite 930; Anchorage, AK 99501

Section B - To Be Completed by Court Reporter

I, _____, have received this designation.
(Signature of Court Reporter)

() Arrangements for payment were made on _____

() Arrangements for payment have not been made pursuant to FRAP 10(b).

Approximate Number of Pages _____ Due Date _____

Section C - To Be Completed by Court Reporter

Date Transcript Filed _____ Court Reporter's Signature _____